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CENTRAL FAX CENTER****OCT 05 2007****IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

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|---|---|----------------------|-------------------------------|
| In re United States Patent Application of: |) | Docket No.: | 4172-121 |
| |) | | |
| Applicants: |) | Conf. No.: | 4423 |
| ESHAGHI, Ray R., et al. |) | | |
| |) | | |
| Application No.: |) | Art Unit: | 1746 |
| 10/767,107 |) | | |
| |) | Examiner: | Tony Sheng Hsiang Chuo |
| Date Filed: |) | | |
| January 28, 2004 |) | | |
| |) | Customer No.: | |
| Title: |) | | |
| HYDROGEN STORAGE |) | | |
| SYSTEMS AND FUEL CELL |) | | |
| SYSTEMS WITH |) | | |
| HYDROGEN STORAGE |) | | |
| CAPACITY |) | | |

23448**FACSIMILE TRANSMISSION CERTIFICATE****ATTN: Examiner Tony Sheng Hsiang Chuo****Fax No. (571) 273-8300**

I hereby certify that this document is being filed in the United States Patent and Trademark Office, via facsimile transmission, addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, and transmitted on the date specified below, to United States Patent and Trademark Office facsimile transmission number (571) 273-8300.

15

Number of Pages

Steven J. Hultquist

October 5, 2007

Date

RESPONSE TO JUNE 5, 2007 OFFICE ACTION IN U.S. PATENT APPLICATION NO.
10/767,107

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

Sir:

This responds to the June 5, 2007 Office Action in the above-identified application.

4172-12 **RECEIVED**
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Petition is hereby made under the provisions of 37 CFR 1.136 for a one month extension, to extend the deadline for response to the June 5, 2007 Office Action, to October 5, 2007. The fee of \$60 specified in 37 CFR 1.17(a)(1) for such petition is enclosed by the accompanying Credit Card Payment Form. Authorization is also hereby given to charge the amount of any additional fee or amount properly payable for this Response, to Deposit Account No. 08-3284 of Intellectual Property/Technology Law.

Please amend the claims of the above-identified patent application as set out in **Section I (Amendments to the Claims)** hereof.

Remarks concerning the amendments to the claims and the substance of the June 5, 2007 Office Action are set out in **Section II (Remarks)** hereof.

10/09/2007 VBUI11 00000060 10767107

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